# LANDS

We own and offer for sale in tracts to suit the purchaser over 5,000 acres of farm lands. These lands on account of fertility and location have been selected by us out of 100,000 acres of land in Ok. lahoma.

By experience we know these farms to be especially adapted to the growing of corn, alfalfa, grain, cotton, fruits and vegetables.

We sell direct to the investor and have no agents and pay no commissions. Write or call and see us.

## Burwell & Dexter Ardmore. -

# It Up to You, Its Free A \$25.00 Bran New Talking and Singing Graphaphone

It is the Standard Machine. On all cash purchases we give purchase tickets. When you have bought \$25 00 worth of nousehold goods you get one of these fine machines absolutely free. Every family, school and business place should have one of these presents.

Think about it, you get it free with every \$25.00 cas'purchase and get our goods cheaper, besides, than any other place in Ardmore.

Remember we buy, sell, rent, repair, exchange, pack, store and ship all kinds of new and second-hand household goods. Have no rents to pay at our big cheap store on Caddo Street and Third Avenue.

or wire us. Everything to keep house with, cash or easy payments. Remember the place. There is but one C. P. HALL in Ardmore and the only complete home outfitter.

# FELKER

# The Grocer

Everything good to eat un-

der one roof.

W. P. Poland

6

W. H. Foster

### Poland & Foster General Insurance

Office Over First National Bank. Telephone No. 48.

Subscribe to The Daily Ardmoreite

We, the undersigned Cement # yard for excavation or # Engineer's services in giving # L. R. MARSTON

ARDMORE CONCRETE CO. JONES.

Want to sell your place? ise it through the want ads.

Notice of Sale of Real Estate.

In the County Court, In the matter of the guardianship

Dated this 2nd day of

J. F. LARECY, Guardian. Stewart, McDonald & Armstrong, Hugo: Oklahoma, attorneys for guar-2-9-16-23.

Notice of Application For Appointment of Guardian.

n County Court,

atives of Tom Jack and June Jack, Whittingto: hotel on Caddo street, minors, residing in Carter County, zen beast. care of said minors.

Dings has filed in this court an ap. wards; dication for the appointment of himself, P. C. Dings, as Guardian of the J. B. Champion Sr., judges. Jane Jack minors, and that said ap- clerks. room of said Court in the City of Fount Duston, judges, Ardmore, in said County of Carter, on the 6th day of March, 1969, at 10 clerks. o'clock a. m., at which time you may appear and show cause, if any you save, why said application should not

Witness my hand and the seal of aid Court, at Ardmore in said Couny, this 1st day of March, 1909.

(Seal)

I. R. MASON. County Judge.

\$25.00

# California

# Rock Island

Rates correspondingly low from all points in Oklahoma to California and the

#### North Pacific Coast

Tickets on Sale Daily

### March 1 to April 30

Ask for a copy of our folder, "Across the Continent in a Tourist Sleeping Car."

> GEO. H. LEE. G. P. A.

J. S. McNALLY,

D. P. A.

LITTLE ROCK, ARK.

OKLAHOMA CITY

H H H H H H H H H H H H H H Tag Day? Tag Day? Tag Day? What? What? What!

When? When? When? How? How? How?

for taking offerings! A Red Tag is wards: The prop- # given every one who donates to our erty owner to pay for City # Y. M. C. A. work; this ked Tag may # dog. house, wife or child

Who will donate? Every one interested in the welfare n of the Pathers, Husbands, Brothers,

#### Notice to Candidates,

All candidates for the offices mayor and commissioner who dealer Adver- ballots to be voted on by the democratic primaries to be held on the 10th day of March, 1909, are hereby Ardmorelte Want Ads will get it notified that it will be accessary for them to submit their application to the undersigned on or before the 6th day of March, 1909.

JOHN S. CADEL Serv. to the Board of Election Commissioners.

### Special Primary Election Procta

of February 22, 199, notice is hereby given that a special primary election 1909; all the right, title, interest and said city on the 19th day of March, 21 20 Mayor of the City of Ardmore. of March, 1909.

port the democratic nomines shall be entitled to vote in said election. The polls for said election shall be opened rmation by said court. The terms at eight o'clock in the forencen and shall be closed at six o'clock in the afternoon, on the 10th day of March,

Said election will be held at the following places:

First Ward: Old Bantist church on northwest.

Third Ward: At the City Hall

Fourth Ward: In the rear of

designated and appointed to act as building bonds. You are hereby notified that P. C. judges and clerks in the several

persons and estates of Tom Jack and Henry Sutherland and J. D. Paine, of school building bonds" and those raise means for the improvement of Second Ward: C.

Third Ward: W. F. Whitehurst and S. A. Apple, judges. clerks.

Masters, judges.

Dated this 25th day of February

BYRON DREW. DR. J. H. HARGRAVE. TOM DEEN. Y. B. LYNN

Special Election Proclamation.

By virtue of the authority vested in me by the Constitution and Laws of visions of the charter lately submitted the issuance of bonds." to, and adopted by the qualified elecore of said city and approved by the following polling places: Governor of said State, be made effective, notice is hereby given that a special election has been ordered and will be held on the 23rd, day of Sammons Lumber Co. March, 1909, for the purpose of electing a mayor and four commissioners. also five Trustees of the Board of tel, Education as provided by the terms of said charter.

fied, under the law, shall be entitled eral wards; to vote in said election. Those desiring to vote for the election of the several officers above designated will place a cross mark (thus X) opposite the name of the person voted for.

The polls for sald election will be opened at 8 o'clock in the forencon of said day and closed at 6 o'clock in the afternoon of said day.

Said election will be held at the following polling places: First Ward-Rear of First National

Second Ward-First door south of Sammons Lumber Yard.

Fourth Ward-Whittington Hotel. The following persons are hereby designated and appointed to act as charge twenty-five cents per # Yest Soon! A Y. M. C. A. institution Judges and Clerks in the secveral

Moran Scott, Wm. Green. W. W. Trask.

Tom Borle Moss Brady. SECOND WARD:

t. I. Wilkerson. J. T. McKibben

J. B. Harrelt. Ed Allen.

L. N. Turman.

S. A. Apple.

A. G. Edwards. FOURTH WARD:

C. D. Wortham.

C. B. Ladd.

limits of said city attached to said ial election will be held in said school district on the 23rd day of March milted to the qualified electors of said school district the following propositions, towit-

Broadway, near the corner of A street | Shall the Board of Education of to be owned exclusively by said city? the City of Ardmore of the State of Second Ward: At Sammons Lum- Oklahoma be authorized to issue the ber Yard on Washington street north- bonds of said Board in the aggregate on (\$100,000) Dollars to raise means for Oklahoms, be authorized to issue the the erection of a high-school building negotiable bonds of said city in the the in and for said school district?

bonds

The following persons are herely Against the issuance of school

Those desiring to vote in favor of the (sanance of said bonds shall place more, Oklahoma, be authorized to is First Ward: Buck Gardenhire and a cross mark (thus X) in the space suc the negotiable bonds of said city oposite the words "For the issuance in the aggregate amount of \$35,000 to desiring to vote against the issuance its street and alley crossings to and of said bonds shall place a similar owned exclusively by said city? mark in the space opposite the words J. M. Shelton and Frank Harlan, "Against the issuance of school building bonds."

#### Second Proposition.

Shall the Board of Education of the L. N. Turman and Hal Cannon, City of Ardmore of the State of Ok Oklahoma. Manfred Baum and Charley Haynes Dollars to raise means for the pur- fire department? Ardmore for indebtedness heretofore bonds. bonds for the purpose of building and ment bonds. furnishing school houses and purchasing sites therefor for the use and following polling places: benefit of this school district?

For the issue of honds.

Against the issuance of bonds. Those desiring to vote in favor of the Issuance of said bonds shall place a cross mark (thus X) in the space the State of Oklahoma, and pursuant opposite the words "For the issuance tel. to an ordinance passed by the mayor of bonds" and those desiring to vote and council of the City of Ardmore, against the Issuance of said bonds hereby designated and appointed to Oklahoma, on the 19th day of Febru-shall place a similar mark in the act as judges and clerks of said elecary, 1909, and, in order that the pro- space opposite the words "Against tion in the several wards

Said election will be held at

FIRST WARD-Rear of First Na tional Bank SECOND WARD-First door south

THIRD WARD-Fire Station. FOURTH WARD-Whittington Ho-

The following named persons are hereby designated and appointed to All persons who are legally quali- act as Judges and Clerks in the sev-

FIRST WARD

J. B. Mansifield. M. Wheeler. W. H. Berry, Sr.

E. L. Deen. H. Sutherland. SECOND WARD:

W. F. Beard. C. F. Fraley. SAM WEEKS. Clerks.

J. J. Chandler.

Tom Chancellor. THIRD WARD:

Judges. Porter Staples. W. F. Whitehurst.

Z. West-

R. A. Howard. Byron Drew. FOURTH WARD:

W. P. Davis, Tom Bell. W. H. Rodgers

J. N. Shinholser,

J. A. Tippet. The polls for said election will p. m. of said day.

Mayor of the City of Ardmare Attent: G. H. BRUCE, City Clerk, Published Feb. 21, 1909,

#### Special Election Proclamation.

and Council of the City of Ardmore Oklahoma, on the 15th day of Febru ary 1909, notice is hereby given that a special election has been or dered and will be held in said City of 1969, for the purpose of submitting to the qualified property tax paying voters of sat city, the following propssitions:

ively by said city?

SECOND: Shall the City of Ardmore, Oklahoma, he authorized to issue the negotiable bonds of said city raise means for the purpose of constructing sewers in and for said city

For the Issuance of sewer bonds. Against the iscuance of sewer THIRD: Shall the City of Ardmore

For the issuance of school building means for the improvement of parks to be owned exclusively by said city?

For the issuance of street improve-

Against the Issuance of street im

provement bonds FIFTH: lahoma he authorized to issue the negotiable bonds of said city in the Fourth Ward: M. Ikard and J. R. bonds of said Board in the aggregate aggregate amount of \$20,000 to raise amount of Sixty Thousand (\$60,000) means for the improvement of its

pose of re-imbursing the City of For the issuance of fire department

incurred by said city by issuing its Against the issuance of fire depart

Said election will be held at the FIRST WARD-Rear of First Na

ional Bank SECOND WARD- First door south Sammons Lumber Yard.

THIRD WARD-Fire Station.

FIRST WARD: J. B. Mansfield. M. Wheeler.

Clerks. Ed Dean. H. Satherland. SECOND WARD:

W. H. Berry, Sr.

W. F. Beard. Sam Weeks. C. F. Fraley. Clerks J. J. Chandler.

Tom Chancellor. THIRD WARD: Porter Staples. W. F. Whitehurst.

Z. West, R. A. Howard. Byron Drew. FOURTH WARD:

W. P. Davis. T. C. Bell. W. H. Rogers,

J. N. Shinholser,

J. A. Tippett. The ballots to be voted at said election shall be in the form of sevagainst the issuance of said bonts will place a similar cross mark on posit, the words "Against the Issue ance of bords." The votes will taken separately as to each one said prepositions.

The polls for said election will be opened at the hour of 8 o'clock a, m. open at 8 o'clock in the forenous of and close at the hour of 6 o'clock said day and closed at 6 o'clock in Dated this the 20th day of Febru will be entitled to vote on either of said prepositions except he be said city, as required by the provisions of Section 27 of Article X. of the Constitution of Oldahoma.

Given under my hand and the seal of said City of Ardmore, Oklahoma, this the 20th day of February, 1909,

J. B. PENNINGTON, G. H. BRUCE.

City Clerk Published Feb. 21, 1969.

Notice Humphreys

hand, after civing twenty days' no sale by advertisement in some news-

st and best bidder for cash it a. m., and 4 o'clock p. m., in front lahoma, to satisfy the above obliga-

Witness my hand this the 16th day of February, 1909.

J. H. AKERS.

Now Complete The Palace Barber Shop has been remodeled and is now the most complete barber shop in the city, the best barbers and the nicest bath rooms in Ardmore If it is the best service you want, you will give us your business Baths on Sunday

#### morning. Palace Barber Shop

George Criner, Prop.

# Plenty of Money

We make city loans or farm loans in amounts to suit from \$150 up. Reasonable rates and no de-

# Booker & Anderton

Pennington & Sims Bld. Ardmore, -

#### **Brown & Bridgman** Funeral Directors and Licensed Embalmers

Largest line of Funeral Goods in Oklahoma.

**ALBATROSS** That's the name of the best flour sold in Ardmera

COMPARE OUR SERVICE Postal Telegraph Cable Co.